

'Poetic shapes, upholding their sparkle from a destruction of the real, remain at the mercy of nothingness, must rub it, draw from it their ambiguous and desirable aspect: they already have the strangeness of the unknown, the eyes of the blind.'

Georges Bataille

Mike Ballard
Teresita Dennis
Philip Gurrey
Arthur Lanyon
Claude Temin-Vergez
Jim Threapleton
Sarah Shaw

No 20 is delighted to present 'Ceremony', an exhibition curated by Jim Threapleton with works by Mike Ballard, Teresita Dennis, Philip Gurrey, Arthur Lanyon, Claude Temin-Vergez, Jim Threapleton, and Sarah Shaw.

Ceremony – an event of ritual significance, performed on a special occasion. A physical demonstration, a material gesture testifying to an experience of limit, to the possibility of an encounter with the immaterial - an expression of the desire to ascend from the profane to the sacred. For the dissident surrealist French philosopher. Georges Bataille, however, the gesture of ritual articulated instead an anti-hierarchical impulse, a drive from the sacred to the profane. Writing during the interwar period - an 'age of anxiety' that prompted a fundamental recalibration of inner experience to the secular -Bataille's provocative use of language embraced risk and chance to undermine cultural structures and articulate a particular silence, one loaded with the possibility of non-knowledge.

Under the tutelary spirit of Bataille, this exhibition brings together a group of artists fascinated by how paint moves — both in terms of plastic immediacy and subjective potential. Each refuses to discount a certain painterly-ness in the navigation of the territory between representation and abstraction. While such expressionist methods have been castigated, this exhibition aims to reconsider the materiality of gesture as the site of meaning where narrative and form collapse into subjectivity.

Painting has much of the ceremonial about it. Studio practice is riven with ritual — with the transubstantiation of pigment, canvas, panel, and oil. Image becomes contingent on a material act of faith, on a roll of the dice. While using disparate visual vocabularies, for these painters ceremony is a common language of chance, improvisation, and surface.

Mike Ballard uses the territorial markers that form the boundaries between public and private property to re-evaluate visual codes and image hierarchies of contemporary urban society. Teresita Dennis makes direct and physical contact with the surfaces she works with, developing processes and strategies for creating from her body in movement. Philip Gurrey's painting explores the tension between gesture and surface via a vernacular of political slogans, art historical precedents and twenty-first century signifiers. Exposing the sediment of material process. Arthur Lanvon uses compositional tension to trigger unreliable memory and association.

Claude Temin-Vergez develops forms that traverse identifications: from sexual connotation, through Baroque ornament, to nature. Both surface and image are metamorphic and constructed from a linearity that traces force. Jim Threapleton explores the figurative possibilities of abstraction through historical remnants of vanitas painting and the kinetic, indeterminate potential of mark making. Sarah Shaw employs a process of improvisation that allows her to excavate fragments of form to investigate memory as an abject state.



Eggshell, 2017 Acrylic and toner on canvas 150 x 200 cm

Mike Ballard

Mike Ballard is a London based artist. In 2007 he was awarded his MA Fine Art from Central Saint Martins College, London. He is the recipient of the Griffin Gallery Residency 2017 and the Hermes Wanderland commission at The Saatchi Gallery (2015).

Recent shows include: 'If Destroyed Even More True', Block Madrid, Madrid (2016); 'Capital Slang', Lubomirov/Angus-Hughes Gallery, London (2016); 'Venturing Beyond', Somerset House, London (2016); 'Earth is our Radio', KARST Plymouth (2016); and 'The Eternal Broadcast', Lust & the Apple Gallery, Temple, Scotland (2015).

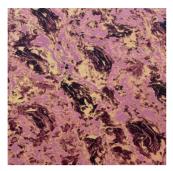


As yet untitled, 2017 Acrylic, spray paint, gesso and toner on canvas 120 x 150 cm



Patrol Scheme, 2016
Oil, spray paint and toner on canvas
150 x 200 cm

Highlight, 2015 Oil on canvas 150 x 160 cm



Surfacing (green), 2016 Oil on linen 30 x 45 cm



Teresita Dennis

Teresita Dennis studied Fine Art and Critical Theory at Goldsmiths College and has an MA in Painting from the Royal College of Art, where she was awarded the Painters-Stainers Prize. In 1999 she won the Mark Rothko painting prize, USA. Her work can be found in public and private collections including Nomura Bank, BBC National Art collection, RCA and British Airways. She has exhibited in the UK and internationally. Selected exhibitions include 'The Good the Bad and the Ugly', Charlie Smith, London (2016), 'Deeper Bite', Lychee One, London (2015); 'Making Sense', Number 57 Gallery, London (2014).



Surfacing (blue), 2016 Oil on canvas 30 x 45 cm

Pressure, 2016 Oil on canvas 120 x 100 cm

Philip Gurrey

Philip Gurrey was born in York in 1984. He completed his undergraduate degree in Painting and Printmaking from the Glasgow School of Art in 2007 and Masters of Letters Degree in 2012. He was awarded the PULSE Prize in New York in 2008.

His work has been exhibited at the Royal Scottish Academy in Edinburgh, the Mark Moore Gallery in Los Angeles and the Pippy Houldsworth Gallery in London. He has works in the Fondation Francès collection in Senlis, France and the Mercer Art Gallery collection in Harrogate. More recently he has exhibited at the Museum Dr. Guislain in Ghent, Belgium, and as part of Glasgow International Arts Festival.

Hunger 1, 2016 Oil & graphite on canvas 150 x 150 cm



Hunger, 2016 Oil & graphite on canvas 150 x 150 cm



Arthur Lanyon

Arthur Lanyon was born in 1985. He graduated from Cardiff School of Art and Design with a BAin Fine Art in 2008. He was featured in Saatchi's 2008 group show 'New Sensations'. In 2014, his work was selected for the Aesthetica Art Prize.

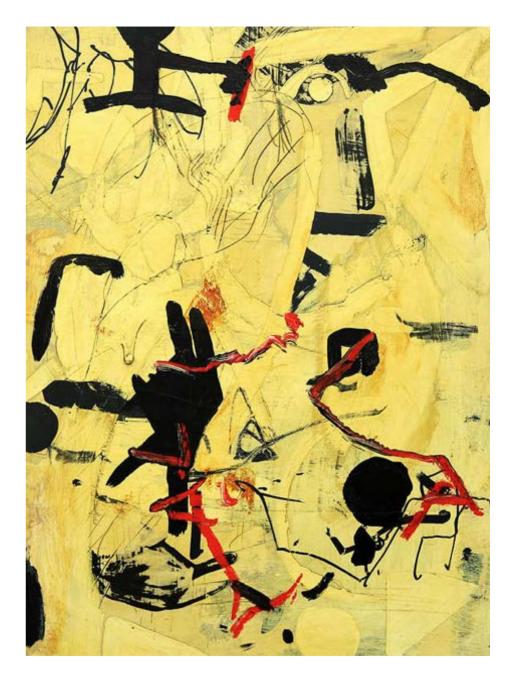
Recent shows include: 'Return to the Whale: Arthur Lanyon', Anima-Mundi, St Ives, Cornwall (2016); 'From Silence', The Herrick Gallery, London (2016); 'Kith and Kin', Falmouth Art Gallery (2015); 'The London Group Open - Part 2', The Cello Factory, London (2015).



Executive Monkey, 2016 Oil, acrylic on linen 190 x 230 cm



Hill Cat, 2016 Oil, acrylic on linen 170 x 260 cm



Top Knot 2, 2016 Oil, acrylic on panel 61 x 45 cm



Continuum 2, 2017 Oil on wood panel 71 x 71 cm

Claude Temin-Vergez

Claude Temin-Vergez was born in Paris (France), and she lives and work in London. She attended Chelsea College of Art, Central St Martins, and the Royal Academy Schools, London. In 2005 she was awarded an Abbey Fellowship in Painting at the British School at Rome. She has exhibited widely in the UK and internationally.

Solo exhibitions include: l'École supérieure d'art et design de Valence, France (2010) and Madison Gallery, London (2009). Selected group exhibitions: 'La Peinture est Presque Abstraite' at DRAC of Bourges France (2009); 'The Expanded Painting Show' at Art Basel Miami, US (2007); and 'Painting London' as part of the Venice Biennale's programme (2005).

Continuum 1, 2017 Oil on wood panel 60 x 60 cm



Continuum 3, 2017 Oil on wood panel 71 x 71 cm



Jim Threapleton

Jim Threapleton is a painter and filmmaker working in London. In 2008 his BIFA nominated feature film 'Extraordinary Rendition' premiered in competition at the Edinburgh and Locarno International Film Festivals. He completed his MA Fine Art in 2010 at Camberwell College, and has recently been awarded his doctorate in Fine Art (painting) from Chelsea College of Art, London.

Recent shows include 'Morphosis', West Contemporary, London (2017); 'Impression', Contemporary International Printmaking Exchange, Macau (2016), WAC Prize exhibition, Wells, Somerset (2016), 'Jim Threapleton, Memories of the Hunt: Paintings and Prints', Serena Morton Gallery, London (2015).



Study (Undertow), 2017 Oil on aluminium 25 x 25 cm



Study IV (In Praise of Pekelharingh), 2017 Oil on aluminium 25 x 25 cm



Study (Nocturne II), 2017 Oil on aluminium 25 x 25 cm



The Quickening, 2017 Oil on canvas 122 x 122 cm

The Quickening II, 2017 Oil on canvas 123.5 x 122 cm



The Quickening III, 2017 Oil on canvas 122 x 120 cm



Sarah Shaw

Sarah Shaw lives and works in Brighton. She graduated from Falmouth College of Art in 2001. Recent shows include 'Flux', Truman Brewery, London (2016); National Open Art Competition, Mercers Hall, London (2016); 'Anglomania', Dadaprojects, Thiene, Italy (2016); 'Chroma', Brighton (2016); 'AAFBattersea', The Bo-Lee Gallery, London (2015); and 'Wanderlust', Lacey Contemporary, London (2015).

Notes

Image Carl Einstein reminds us — seeing is knowledge.

The paint is the figure, not the structure.

You have to hold the thing very tight because it only has one thing on its mind, and that is to get away from you. It always does the following: runs out in front of you and offers itself to your delighted eyes. Makes itself pretty. Appears to you, struts, parades before your eyes, and then vanishes. (Jean Francois Lyotard)

Gesture Words, fragments — A New Testament. Folds, loop, loop, mirror, clones, rhythm, movement, heartbeat. Arteries, Veins, antennae, Waves, fibres. Image, figure, icon, ornament, screen. Repetition, loop, loop, alias, colour, codes. Serpentine and spiralise. Clarity/ confusion, high/low, nature/ culture, male/female.

Far from being a thin, constricting metallic thread, a length of wire, lines almost always have upstrokes and down strokes in which expanding black will become colour. (Michel Leiris)

Painty — If I eat a pink cake, the taste of it is pink; the light sugary perfume, the oiliness of the butter cream are pink. Thus I eat the pink as I see the sugary. (Jean Paul Sartre)

Abject — The in-between. Fluctuating. Without form, but carrying its promise. Both filth and balm. Of the body — sacred. Bodily issue — profane. Oil paint, like spittle — all slipping slime — proposes language in a state of becoming, not yet articulate, but nevertheless communicative. It proposes language in a material state — vehicle for both sprayed expletive as well as homily or delicate dedication.

The soul in movement.

Self-expression — the pouring out of the artist's soul on to canvas, has been cast out. Not by the non-believers, but by the medium itself.

The more an artist wills his or her own soul into the paint, the more reluctant the paint is to except these terms.

In fact the paint shows its manipulator to be exactly that — a fraudster. On the other hand concrete or construction painting is in the same bind. The more mechanical an artist's approach, the more they mute the expressive hand, the more the work signifies its presence.

The medium itself doesn't lie. Nor does the observer. For painting to question its terms and territories, it is fundamental that both expression and the mechanical are addressed in equal measure. Only then can the medium give in to itself and not busy itself conjuring up the artist's antithesis.

Ceremony — An act of faith. The leap — a mark made. A shot in the dark. The possibilities of paint.

Performance/Possession — a séance. Spirit, stripped naked of religion, channelled with the tools of ritual, the brush, the rag, the hand, the surface — an altar. Here the back and forth of reduction and expansion plays out. Ceremony. Improvisation.

Catastrophe.

Surface — Sediment. The accidental abstractions that cling to the skin of the city. The block painting of building site hoardings and the residue of removed illicit advertising provide source material for paintings and sculptures. The work is a form of urban archaeology. recording social fabric — the ghosts of surface interactions. Human movement — passage, together — traced with the un-painterly hand of the city's maintenance teams. The marks found, utilitarian abstractions, distractions, a visual noise across the different facades of the urban environment. Static. Resonance. I am drawn to the functional use of paint as territorial gesture and divider of ownership.

Threshold — transition between hierarchies, territories. Past, present and future in a state of abjection. In between. In ruin.

'Before the giant, golden, hazy image of sun, a movement of gaiety, of childish spirits and of rapture. Further on, I looked at a wooden balustrade and I saw that housekeeping was shoddy. I touched, on a whim, one of the banisters: my finger left a mark in the dust.'

Georges Bataille

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